

Engineering Projects (India) Ltd. (A Govt. of India Enterprise) ADVT. NO. NRO/HRM/APT/001-04/2021

Engineering Projects (India) Ltd., a 'Mini Ratna' Central Public Sector Enterprise under the aegis of Department of Heavy Industries, Ministry of Heavy Industries & Public Enterprises, Govt. of India with turnover of more than Rs.1300 Crores engaged in execution of wide range of multi facet projects on turnkey basis in Power, Steel, Industrial, Civil & Infrastructure Sectors, intends to engage **Graduate Apprentices** in their **Northern Regional Office** under Apprentice Act1961.

| SL.No. | Discipline | No. of vacancy | Requisite Minimum Education Qualification | |
|--------|--|----------------|--|--|
| 1 | Graduate Apprentice (Civil/Electrical/Mechanic al/Instrumentation) | 01 | BE/B.Tech(Civil/Electrical/Mechanical/Instrumentati Engineering) with not less than 55% marks from repu Institute/University approved by AICTE | |

- 1. **Reservation**: The reservation of seats for Apprenticeship Training shall be followed as per Government directives and roster points from time to time and as per provision of the Apprenticeship Act 1961 and its amendments thereafter.
- 2. **Age Limit:** The minimum age limit is 18 years and the maximum will be 30 Years as on last date of submission of the application (Relaxable by 05 years for SC/ST & 03 years for OBC (Non Creamy Layer).
- 3. **Training Duration:** The period of Apprenticeship training will be of one year as per Apprentices Act 1961.
- 4. **Stipend:** ₹ 10,000/- per month (Consolidated) shall be paid as stipend in the entire training duration. Graduate Apprentice shall not be paid any output bonus or other incentives or any perks and allowances.

5. Contract of Apprenticeship:-

- a. Every graduate Apprentice has to sign a contract of Apprenticeship before commencement of Apprenticeship Training.
- b. All terms and conditions of the Apprenticeship training will be governed by this contract.
- 6. **Working hours and Overtime:-** The weekly and daily working hours of a graduate apprentice while undergoing apprenticeship training shall be as applicable to the establishment.
- 7. Candidates should be eligible with respect to age criteria and educational qualification as on cutoff date. Candidates awaiting result of minimum required qualification and candidates who have undergone apprentice training in any organization are not eligible to apply. No graduate apprentice shall be required to allowed to work overtime.

- 8. Candidates who have got work experience of one year or more are not eligible to apply.
- 9. **Employment in EPIL**:- No extension of training and employment will be given after the completion of one year training by EPIL.
- 10. Candidates will have to make their own arrangements of stay.
- 11. The applicants should not have completed three years after passing out of the qualifying examination as on 05.05.2021 i.e. candidates having passed the Minimum Educational Qualification in the year 2018, 2019 and 2020 are only eligible to apply.
- 12. <u>Selection Criteria</u>: There will be no interviews. The eligible candidates will be shortlisted on the basis of merit list formed on the basis of marks secured in Minimum required Educational Qualification.
- 13. Candidate should mention percentage in the fields where percentage is required. In case CGPA/OGPA/DGPA is mentioned in marksheets, following criteria may be applied:
 - a. In case where conversion into percentage is not provided by University/Institutes: "if university/institute do not have the provision for conversion of CGPA/OGPA/CPI/DGPA or letter grade into percentage than minimum 6 on 10 point scale will be considered as 60% on any scale different from 10 point scale the score will be prorated accordingly.
 - b. In case where conversion into percentage is provided by university/institutes: Whenever CGPA/OGPA/CPI/DGPA or letter grade in degree is awarded, equivalent % of marks should be indicated.
- 14. Candidates should mention percentage in the fields where percentage is required. Percentage obtained in BE/B Tech as mentioned in consolidated mark sheet issued by University/Institute after considering marks of all semesters/years will be considered. However in case consolidated marksheet is not being issued by University/Institute, final percentage will be calculated by taking average of all semesters/years.
- 15. The shortlisted candidates will be informed through email.
- 16. The candidates shortlisted on the basis of the information provided in the Application Form shall have to produce all original testimonials/certificates at the time of verification. In case any information/claim made by the applicant in his/her application is found to be false, if he/she hides any information, the candidature of such applicant shall be cancelled and he/she shall be liable for prosecution.
- 17. Also the selected candidate will have to produce a certificate of medical fitness before joining.
- 18. The application should be addressed to Sr. Manager(HR) and reach on the following address Northern Regional Office, Engineering Projects (India) Limited, Core 3, Scope Complex, 7, Lodhi Road, New Delhi 110003 or through E-Mail at ravindra.kumar@engineeringprojects.com along with supporting documents in terms of education qualification, proof of date of birth on or before 5th May, 2021.



ENGINEERING PROJECTS (INDIA) LIMITED

APPLICATION OF JOINING AS GRADUATE APPRENTICE- Northern Region Advt. No. NRO/HRM/APT/001-04/2021

| 1. | Name in full (In Block letters): | | | | | |
|-----|--|--------------------|-----------------------------------|----------------------------|-----------------------------|---------|
| 2. | Father's Name | : | | | | Affix a |
| 3. | Date of Birth (DD-MM-YY) | | | | Passpor size Photogra | |
| 4. | Category(SC/ST/0BC/UR | 3) : | | | | |
| 5. | Correspondence Address | : | | | | _ |
| 6. | Contact/ Mobile No | : | | | | _ |
| 7. | E-Mail Address | : | | | | |
| 8. | Technical Qualifications | : | | | | |
| | Exam Passed | Year of Passing | Name of the Instt./ University | Total Marks obtained | %age of marks | |
| | | | | | | |
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| | | | | | | |
| | clare that the information fur ef and that nothing material h | nished above | | t of my know | ledge and | |
| Pla | ce | | | | | |
| Dat | te | | | Signature | of the Applic | eant |